

THE MISSION OF THE ARNOLD PRESERVATION COUNCIL IS TO UNITE THE PEOPLE OF ARNOLD, PRESERVE ITS RURAL HERITAGE, AND ENHANCE ITS ENVIRONMENT BY ADVOCATING RESPONSIBLE GROWTH, LINKED NEIGHBORHOODS, LOCAL BUSINESSES AND EXCELLENT SCHOOLS.

The next General Membership meeting will be held on Monday May 11<sup>th</sup> at 7:30 p.m. at the Asbury United Methodist Church.

APC Board of Director's member, Richard Ensor, has created a new online interactive map of Arnold and he will show us how to use it.

Please bring a laptop with you to follow along, if possible.

### **APC has Adopted Route 2**

State Highway Administration's Adopt-A-Highway Program provides a way for community groups to show their state pride and help keep the Free State litter free. Keeping our roadways free from litter and debris improves the health of our environment. Started in 1989, the Adopt-A-Highway Program enhances the experience of driving in Maryland for both residents and visitors.

Our first clean-up was on Sunday April 26<sup>th</sup>. Special thank you to our volunteers – John Rogers and his son Jack from Pines on the Severn, Steve and Teresa Miller from Deep Creek Village and from Bay Hills Lisa Foley, Jeff Schomig, Jennifer Witten, Amelia Farrell and Isabel Witten.

A special special thank you to Safeway, one of our members, who allowed us to park in their lot and even supplied us with 2 cases of cold water.

We collected trash for over 2 hours, but unfortunately only got the southbound side done. We are thinking by the looks of things, it has not been done in a while and hopefully next time will not take as long, or as many bags.

We collected over 30 bags of trash, mostly glass, cans, and fast food litter.



Diehard litter picker uppers – John & Jack Rogers and Steve & Teresa Miller

### **Proposed Pedestrian Bridge over Route 2**

According to *The Capital*, County Executive Schuh is including in his proposed budget a proposed pedestrian bridge over Route 2 in Arnold. The budget will be presented shortly and we look forward to learning more about his proposal.

APC fully supports a pedestrian bridge and looks forward to being actively involved in the process.

**Membership Report** **Sue Ricciardi**  
**April 27, 2015**

As of this date, membership in APC for 2015 is as follows:

Individual/Household	31
Community/Homeowner Association	16
2496 households	
Business	4
Institution	2
Organization	1
Total Voting Memberships	55
Friend (Non-Voting)	17
Total Voting and Friends	71

**Treasurer's Report** **Teresa Miller**  
**March 10, 2015 – April 27, 2015**

**Closing balances as of March 9,, 2015**

<b>CD:</b>	<b>\$ 5,018.24</b>
<b>Checking:</b>	<b>\$ 7,492.71</b>

**Checking Account Activity:**

**Income**

APC Member dues for 2015	\$485.00
Donations	\$200.00
<b>Total Income</b>	<b><u>\$705.00</u></b>

**Expenses**

Dues to other organizations	\$ 50.00
<b>Total Expenses</b>	<b><u>\$ 50.00</u></b>

**CD Activity:**

**Income**

Interest March and April 2015: \$2.44

**Closing balances as of April 27, 2015:**

<b>CD:</b>	<b>\$5,020.68</b>
<b>Checking:</b>	<b>\$8147.71</b>

**Unfinished Business – None**

**New Business – None**

**Announcements –**

**The Great Give** - An opportunity to support to numerous important groups in the County  
 May 5 - May 6, 2015.

The Growth Action Network is just one of many deserving support as part of the Great Give. This year's theme is "give \$15 in 15".

The GAN Board of Directors invites you to a GAN kick off and pep rally for the Great Give on Tuesday, May 5, at 6PM at the scenic Severn Inn. Seating is limited, so if you plan to attend RSVP to annflugsten@gmail.com

There will be snacks, cash bar and good company as GAN begins its first participation in the Great Give. This is a successful project of the Anne Arundel Community Foundation that provides all of the coordination for the fundraiser.

One hundred seventy local groups ask that you give to them during this 24 hour period.

Encourage friends and colleagues to think of The Great Give and donate May 5- May 6 on line.

**Next Meeting**

**May 11th @ 7:30 pm**

Please join us as we launch this new interactive online map of Arnold