

# APC NEWSLETTER

THE MISSION OF THE ARNOLD PRESERVATION COUNCIL IS TO UNITE THE PEOPLE OF ARNOLD, PRESERVE IT'S RURAL HERITAGE, AND ENHANCE ITS ENVIRONMENT BY ADVOCATING RESPONSIBLE GROWTH, LINKED NEIGHBORHOODS, LOCAL BUSINESSES, AND EXCELLENT SCHOOLS.

P.O. Box 852, Arnold, Maryland 21012-0852

[www.arnoldpreservationcouncil.org](http://www.arnoldpreservationcouncil.org)

Inclément weather and APC meetings: If schools are closed or close early, APC's meeting will be cancelled. contact [www.arnoldpreservationcouncil.org](http://www.arnoldpreservationcouncil.org) to receive newsletter by email.

Volume 13 No 5

November 14, 2012

The general meeting on November 14, 2012, held at Asbury United Methodist Church, was called to order by President Rosborg at 7:35 PM, with 14 members present.

President Rosborg welcomed all present, and announced that, beginning in January, the meetings will be held monthly on the 2nd Monday of each month.

The **Enhancement Award** was then made to the Anne Arundel County Association of Realtors, Inc., represented by Mr. Tom Quattlebaum, Chief Executive Officer.



**A brainstorming session** was opened to all with the question, "Where should Arnold be in 2015?"

Suggestions from the audience followed:

- \* The beautified median strip is beginning to look shabby. Talk to the highway department about replacing dead shrubs etc.
- \* What about bus shelters at the Arnold intersection?
- \* Lots of comments concerning the traffic problems at the Arnold intersection . . .
  - talk to County Council
  - talk to state roads commission
  - what part will CVS play
  - bury high tension wires to make the intersection better looking
  - make route 2 an underpass
- \* Clean up the Sonoco Station
- \* See if Arnold Senior Center would be available for night meetings
- \* Pedestrian bridge at Arnold intersection instead of College Parkway
- \* More public access to waterfront and/or parks open space
- \* Be active in the design of new Arnold Elementary School
- \* Be aware that the Arnold Volunteer Fire Department is having trouble getting recruits - may go entirely to County Company or close.
- \* Does the name Arnold Preservation Council really say what we are?

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**ANNUAL MEETING**

**JANUARY 14, 2013**

**7:30 PM**

**ASBURY UMC, 78 CHURCH RD.**

There were no meetings in June, July, August, September, and October; therefore no minutes.

The Arnold Preservation Council general meeting continued with printed treasurer's report.

### Treasurer's Report Sue Ricciardi

Closing balances as of September 23, 2012

CD: \$ 4,975.35

Checking: \$ 7,530.18

#### Checking Account Activity:

Income --- None

#### Expenses

GAN Contract Payment to Ann Fligsten for September \$750.00

#### CD Activity:

Income

Interest posted on 10/12/2012 \$1.63

Closing balances as of October 24, 2012

CD: \$ 4,976.98

Checking: \$ 6,780.18

Checking account allocation:

APC funds total \$ 5,398.01

Growth Action Network funds total \$ 1,382.17

Note: Sage Mumma has donated \$10.80 worth of Office Depot printing costs.

Sue Ricciardi, Treasurer

### Nominating Committee

Our current board has agreed to serve another year.

### History Committee

Our new web site is generating interesting questions and activity. I received three this week, which I have been able to deal with satisfactorily.

Because of illness I missed the September 1 publishing deadline, for the Arnold history book, but am back in the pipeline for January. Please be patient a little longer.

### Membership Committee

Notices and membership forms have been mailed.

### Old Business

CVS has submitted their plans for a building on the corner of Arnold Road and Ritchie Highway. They are working on getting an additional right turn only lane on Arnold Road. They have been very cooperative so far.

There being no new business, the meeting was adjourned at 9:00 PM

### Tree Dedication

November 18, 2012 at 1 o'clock

Joyce Station, Arnold, Maryland



The plaque inscription says,

"IN HONOR OF LUCY ILIFF  
FOR  
HER OUTSTANDING CONTRIBUTIONS"

A Few of Lucy's Outstanding Contributions:

- ~ In 1998, during the Small Area Plan portion of the General Development Plan meetings, with a neighbor, started a petition to limit commercial development along Ritchie Highway in Arnold.
- ~ Helped to create Arnold Preservation Council
- ~ Conceived and implemented the APC Community Enhancement Award, and the APC "Whenever It's Appropriate Appreciation Award."
- ~ Over the years, served as an officer of APC in a variety of positions, including President during comprehensive rezoning.
- ~ Current member of the citizen's advisory committee on the Pedestrian/Bicycle Master Plan Update