

FOR APC USE ONLY

Date Received: \_\_\_\_\_ Check # \_\_\_\_\_

V-I/H V-CA V-B V-I V-O F



P.O. Box 852 | Arnold, MD 21012 | www.arnoldpreservationcouncil.org

*APC Membership allows you to help shape the Arnold of today for the Arnold of tomorrow*

### 2018 MEMBERSHIP FORM

PLEASE PRINT:

Full Name(s) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ Email Address \_\_\_\_\_

Please send the Newsletter: By **EMAIL** \_\_\_\_\_ By **POSTAL MAIL** \_\_\_\_\_

**VOTING MEMBER** (Check One)

**\$ 25.00**

Individual Arnold Resident/Household  Community/Homeowner Association  Business  Institution  Organization

***Voting Community /Homeowner Associations, Businesses, Institutions or Organizations, Please also complete the Reverse Side***

**FRIEND OF APC** [Non-Voting Member]

**\$ 15.00**

Residency in Arnold is not required.

**DONATION** \$ \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED** \$ \_\_\_\_\_

### **VOLUNTEER OPPORTUNITIES**

APC relies on its volunteers. Share your talents! Please check the volunteer area[s] of specific interest to you.

- \_\_\_\_\_ Board of Directors      \_\_\_\_\_ Program Planning      \_\_\_\_\_ Fundraising
- \_\_\_\_\_ Facebook                      \_\_\_\_\_ Route 2 Clean-up      \_\_\_\_\_ Website
- \_\_\_\_\_ Membership Drive      \_\_\_\_\_ Newsletter      \_\_\_\_\_ Other \_\_\_\_\_

All information provided to APC is for internal use only. It is never shared with any other organization or entity.

► **Send form along with your check (payable to APC) to: APC, P.O. Box 852, Arnold, MD 21012-0852**

The mission of the Arnold Preservation Council is to unite the people of Arnold, preserve its rural heritage, and enhance its environment by advocating responsible growth, linked neighborhoods, local businesses, and excellent schools.

*APC is a 501(c)(3) organization. All dues and donations are deductible to the fullest extent of the law.*