

APC NEWSLETTER

THE MISSION OF THE ARNOLD PRESERVATION COUNCIL IS TO UNITE THE PEOPLE OF ARNOLD, PRESERVE ITS RURAL HERITAGE, AND ENHANCE ITS ENVIRONMENT BY ADVOCATING RESPONSIBLE GROWTH, LINKED NEIGHBORHOODS, LOCAL BUSINESSES AND EXCELLENT SCHOOLS.

Volume 19 No 1

February 2018



Congratulations to the new Board of Directors
We are delighted to introduce the 2018 APC Board of Directors: President- Richard Ensor, VP & Membership Chair – Elizabeth Rosborg, Secretary – Sue Ricciardi, Treasurer – Vacant however Teresa Miller has graciously stayed on to get us off to the right start, Directors at Large- Chris Kerchner and Kathleen McCoun. We are in need of a treasurer, the budget is under \$5000 a year and very simple. Please consider volunteering.

The year ahead is going to be challenging and we need the membership to support this board. The county is updating the General Development Plan, APC has variance hearings to be concerned with, new developments proposed, new legislation to monitor, County Council elections, state legislature elections, and it is only February!

We hope extend our relationship with the community and invite our members to bring a guest

and attend our general membership meeting this March 12th where you can learn when to attend county public meetings such as the county proposed budget – see the next page. Join your neighbors at the County Council meetings and let your voices be heard.

APC is in the process of updating our website, compiling a survey for Arnold residents to tell us what YOU want, and as an all-volunteer council, your involvement is crucial.

Please join us in March at our General Membership meeting to learn what smart growth initiatives are being proposed. County Executive Steve Schuh will be there to share with you his position.

Again please extend invitations to your neighbors, friends, co-workers. We want to keep the public invited and involved. You are welcome to ask questions.

Membership Elizabeth Rosborg

February 26, 2018

APC has the following members in good standing	
Individual/Household	27
Community/Homeowner Association	7
Institution	1
Total Voting Memberships	35
Friend (Non-Voting)	7
Total Voting and Friends	42

PLEASE RENEW TODAY !!

Treasurer's Report **Teresa Miller**
January 28- February 25, 2018

Closing balances as of January 27, 2018

CD 2016:	\$ 5,097.82
CD 2017:	\$ 5,056.81
Checking:	\$ 3,085.60

Checking Account Activity:

Income:

Member Dues	\$ 545.00
Sign	\$ 15.00
Donations	<u>\$ 165.00</u>
Total:	\$ 745.00

Expenses:

Donations to other org	\$ 140.00
Donation: W Stornetta	<u>\$ 50.00</u>
Total:	\$ 190.00

CD Activity:

Interest Income 2020 CD:	\$ 5.54
Interest Income 2019 CD:	\$ 3.73

Closing balances as of February 25, 2018

CD 2016:	\$ 5,103.36
CD 2017:	\$ 5,056.68
Checking:	<u>\$ 4,540.60</u>

TD Bank Totals: **\$14,700.64**

Note: \$395.00 in checking account has been designated for Arnold Sign.

IRS 990N, and MD Sales & Use Tax Return and MD Personal Property Tax have been filed.

The APC BoD approved the following policy; Donations up to \$250 will receive an e-mail acknowledgement. Those \$250 or more, as required by the IRS, will receive a receipt in the mail.

ANNOUNCEMENTS

Wroxeter Estates Community Meeting – March 13th at 6 p.m. at Severna Park Library

The County Executive will host the following proposed budget public meetings for the FY 2019 budget. The County Executive, as well as County Department heads, will be on site to meet one-on-one with citizens to answer your questions and gather your priorities as we work to put together the 2018 budget proposal.

March 1st at 7:00 PM - Meade Middle School, 1103 26th St Fort Meade, MD

March 6th at 6:00 PM- Glen Burnie High School 550 Baltimore Annapolis Blvd, Glen Burnie, MD

The GDP listening sessions have ended, but you can still fill out the survey online at:

<http://www.aacounty.org/departments/planning-and-zoning/long-range-planning/general-development-plan/index.html>

Upcoming Meeting

with STEVE SCHUH

March 12, 2018 at 7:30

Asbury United Methodist Church

78 Church Road, Arnold, MD